



## Family Services

121 S. Martin Luther King Blvd., Las Vegas, NV 89106

Email: [dfsadminteam@ClarkCountyNV.gov](mailto:dfsadminteam@ClarkCountyNV.gov)

Office: 702-455-5484 | Fax: 702-385-2999 | [ClarkCountyNV.gov](http://ClarkCountyNV.gov)

## **PUBLIC NOTICE**

### **A MEETING OF THE CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE**

#### **DATE OF MEETING:**

**Thursday, May 15, 2025**

**TIME: 8:30 AM – 10:00 AM**

**Virtual:** Microsoft Teams Meeting (Join on your computer, mobile app or room device)

[Click here to join the meeting:](#) Meeting ID: 287 986 802 178 5 Passcode: bD6Cv2Ha [Download Teams](#) | [Join on the web](#)

**Or call in (audio only)** [+1 725-696-5982](tel:+17256965982) [856400064#](tel:+17256965982) United States, Las Vegas Phone Conference ID: 856 400 064#

**This meeting has been properly noticed and posted online at  
[https://www.clarkcountynv.gov/residents/family\\_services/citizen\\_advisory.php](https://www.clarkcountynv.gov/residents/family_services/citizen_advisory.php)  
and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:**

Clark County Family Services 121 S. Martin Luther King Blvd Las Vegas, NV 89106 (Principal Office)

Supporting material provided for this meeting may be requested from DFS Admin at 702-455-5484 or  
[dfsadminteam@clarkcountynv.gov](mailto:dfsadminteam@clarkcountynv.gov).

Supporting material is/will be available on the County's website at specific:  
ClarkCountyNV.gov - Family Services - Citizen Advisory Committee homepage.

## **AGENDA**

**\*\*Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the posted agenda.**

- I. Call to Order and Roll Call.**
- II. Comments by General Public – This is a period devoted to comments by the general public about items on the agenda. No discussion, action, or vote may be taken on this agenda item. If you wish to speak to the Committee about items within its jurisdiction but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes.**
- III. Approval of April 17, 2025, Minutes (for possible action)**
- IV. Clark County Family Services Director's Report (information only) – Frank Prado**

- V. Clark County Family Services Report Out **(information only)** – CCFS Representative(s)
- 1) Intake/Placement:
    - How many children were brought in, placed with family, placed in foster care, how many in child haven or other placements/group homes.
  - 2) Intervention, Accountability, Policies and Procedures:
    - Status of plans to potential adopt federal “Kin First” approach to reducing barriers to/requirements for relative and Fictive Kin licensing.
  - 3) Transitional Aged Youth Supports & Independent Living:
    - Independent Living/Aging Out Program
  - 4) Overview of 2025 NV Legislative Priorities
- VI. Emerging Issues **(information only)**
- 1) Vote on Next Meeting Date
  - 2) Review of Follow-up Items from Previous Meetings
- VII. Review Priorities **(for possible action)**
- 1) Family of Origin
  - 2) Children
  - 3) Placements
- VIII. Information Items/Announcements **(information only)**
- IX. Next Meeting: June 19, 2025
- X. Comments by General Public
- XI. Adjournment

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

**Comments by the General Public:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.